



## **Council Meeting**

### **MEETING AGENDA**

Thursday, September 4, 2025

10:00am – 2:00pm

Hub City Vinyl

28 East Baltimore Street

Hagerstown, MD 21740

Google Meet link: [meet.google.com/vbg-imdu-qtp](https://meet.google.com/vbg-imdu-qtp)

Or dial: (US) +1 334-641-1168 PIN: 113 850 971#

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|-------|---|
| 10:00 | Call to Order, Welcome, Guiding Documents (Lopez Harper, Thoburn, Abuhamada, Arizmendi) |
| 10:15 | Secretary Harry Coker Roundtable Discussion   |
| 11:00 | Agenda Review (Lopez Harper)  |
| 11:05 | Creative Assignment/Icebreaker (Lopez Harper)   |
| 11:25 | Remarks, New Councilor Welcome, Approval of June 5, 2025 Meeting Minutes (Lopez Harper) |
| 11:30 | Executive Director's Report (Skerritt-Davis)  |
| 11:45 | Executive Committee Report (Lopez Harper)   |
| 12:00 | Fiscal Report (Camp/Bittner)  |
| 12:05 | Program Policy and Evaluation Committee Report (Rivera)                                 |
| 12:15 | Lunch   |
| 12:40 | Staff Reports - Maryland Public Art Commission (Patterson, Howell)                      |
| 1:00  | New Business  |
| 1:10  | Public Comment  |
| 1:15  | Adjourn, A&E District Overview (Lopez Harper, Arizmendi)                                |

*Invitation - Tour The Arts and Entertainment District*