



## **Council Meeting**

### MEETING AGENDA

March 12, 2026

10:00am – 2:00pm

Google Meet: [meet.google.com/vbg-imdu-qtp](https://meet.google.com/vbg-imdu-qtp)

Or dial: 334-641-1168 PIN: 113 850 971#

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- 10:00 Call to Order, Welcome, Guiding Documents (Lopez Harper, Dallas)
- 10:15 Agenda Review (Lopez Harper)
- 10:20 Creative Assignment (Rivera)
- 10:25 Remarks, Approval of December 4, 2025 Council Meeting Minutes (Lopez Harper)
- 10:35 Executive Director's Report (Skerritt-Davis)
- 10:55 Executive Committee Report (Rivera)  
Priorities Discussion
- 11:25 Governance Committee Report (Walker)  
Vote, Bylaws Updates
- 11:45 Fiscal Report/Finance Committee Report (Camp, Bittner)
- 11:55 Equity and Justice Statement Review (Skerritt-Davis, Lopez Harper)
- 12:05 Lunch (collect and return to table)
- 12:45 New Business
- 12:50 Public Comment
- 12:55 Adjourn, Tour (Dallas)

Invitation - Tour of Civic Plaza