



Council Meeting

MEETING AGENDA

June 4, 2026

10:00am – 2:00pm

Google Meet: meet.google.com/vbg-imdu-qtp

Or dial: 334-641-1168 PIN: 113 850 971#

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| 10:00 | Call to Order, Welcome, Guiding Documents (Lopez Harper, Levy) |
| 10:20 | Agenda Review (Lopez Harper) |
| 10:25 | Creative Assignment (Buterbaugh) |
| 10:35 | Remarks, Approval of March 12, 2026 Council Meeting Minutes (Lopez Harper) |
| 10:40 | Executive Director's Report (Skerritt-Davis) |
| 11:00 | Executive Committee Report (Lopez Harper) |
| 11:20 | PPE Committee Report (Rivera) |
| 11:45 | Fiscal Report/Finance Committee Report (Camp, Bittner, Skerritt-Davis) |
| 12:00 | Lunch (collect and return to table) |
| 12:20 | Grants Committee Report (Tucker, Skerritt-Davis) |
| 1:20 | Nominating Committee Report, Officer Elections (Rivera) |
| 1:30 | New Business |
| 1:40 | Public Comment |
| 1:55 | Adjourn, Tour (Lasako) |
- Invitation - Tour of the Academy Art Museum